# Juniper Road Fire

## **Incident Action Plan**



Warning Heat Index 100°F today!!!



NCNCS-011-071-048
Wednesday July 27, 2011



| INCIDENT OBJECTIVES   | Incident Name     Juniper Road Fire | 2. Date prepared: 7/26/2011 | 3. Time Prepared   |
|---|-------------------------------------|-----------------------------|--------------------|
| 4. Operational Period Day (0800- 190 7/27/2011 Wednesday  | 0 hrs)                              |                             |                    |
| 5. General Control Objectives For The   | Incident                            |                             |                    |
| I. Ensure the safety of firefighers, e  | mergency responders, and gene       | eral public is our numbe    | er one priority.   |
| We do this through:   | , ,                                 | •                           | . ,                |
| - Strict adherence to the 10 Star   | ndard Fire Orders.                  |                             |                    |
| <ul> <li>Mitigating all 18 Watch Out Sit</li> </ul>   |                                     |                             |                    |
|   | s, Communications, Escape Rou       | utes, and Safety Zones).    | •                  |
| - Maintaining Situational Aware   |                                     |                             |                    |
| - Conducting Hazard / Risk Ass  | _                                   |                             |                    |
| - Conduct "tailgate" briefings o  | n the line with an emphasis on      | personnei satety, neaith    | and welfare.       |
| 2. Protect private and cooperator inf communication with citizens, loca   |                                     |                             | ensuring frequent  |
| 8. Keep the Juniper Road Fire conta   | ined to the following boundaries    | s:                          |                    |
| East of Shaw Hwy  | J                                   |                             |                    |
| <ul> <li>North of Live Hwy 210</li> </ul>   |                                     |                             |                    |
| <ul> <li>West of Hwy 17 and Hwy 9</li> </ul>  | 50                                  |                             |                    |
| <ul> <li>South of Old Maple Hill Re</li> </ul>  | oad                                 |                             |                    |
| <ul> <li>Ensure cost effective and efficient<br/>Equip. Shift Tickets, Purchasing d<br/>Primary School for processing.</li> </ul> |                                     |                             |                    |
| <ol> <li>Evaluate rehabilitation needs. For<br/>Complete work as control operation</li> </ol>                                     |                                     | ds and negative impact      | s to water quality |
| 6. Evaluate resource and staffing ne  | eds daily to provide for a smoot    | th and coordinated.         |                    |
|   |                                     |                             |                    |
| 6. Weather Forecast For Period  |                                     |                             |                    |
| See the attached Weather / Fire B   | ehavior Forcast                     |                             |                    |
| 7. General Safety Message   |                                     |                             |                    |
| See the attached Safety Message   |                                     |                             |                    |
| 8. ATTACHEMENTS (X IF ATTACHE   |                                     | DV.1                        |                    |
| [x] Organization List - ICS 203   | [X] Medical Plan - ICS              | 206 [X] Safety mes          | ssage              |
| [x] Division Assignment Lists - ICS   | 204 [X] Incident Map                | [ ]                         |                    |

Greg HicksDan BrandonICS 202NFES 1326

Air Ops Summary ICS 220

[X] Phone List

10. Approved By (Incident Commander)

[X]

[X] Communications Plan - ICS 205

9. Prepared By (Planning Section Chief)

#### JUNIPER ROAD FIRE ORGANIZATION CHART / CONTACT LIST July 27, 2011

| JUNII EK KOAD FIKE OKGANIZATION |                        |              |  |  |  |  |  |
|---------------------------------|------------------------|--------------|--|--|--|--|--|
| Name                            | Position               | Phone        |  |  |  |  |  |
| COMMAND                         |                        |              |  |  |  |  |  |
| Brandon, Dan (8/1)              | ICT2                   | 704-616-2252 |  |  |  |  |  |
| Reams, Phillip (8/4)            | PIO2                   | 336-504-4297 |  |  |  |  |  |
| Huffman, Mike (8/1)             | LOFR                   | 919-218-9060 |  |  |  |  |  |
| Marshburn, Jeff (8/3)           | SOF2                   | 910-271-1763 |  |  |  |  |  |
| AGENCY ADMINISTI                | RATORS                 |              |  |  |  |  |  |
| Pate, Greg                      | NCFS                   | 252-560-5018 |  |  |  |  |  |
| AGENCY REPRESENT                | <b>FATIVES</b>         |              |  |  |  |  |  |
| French, Vic                     | NCWRC                  | 910-604-1017 |  |  |  |  |  |
| Collins, Tom                    | Pender EM Director     | 910-470-4728 |  |  |  |  |  |
| Sullivan, Woody                 | Pender EMS             | 910-470-4001 |  |  |  |  |  |
| Bryson, Norman                  | Onslow EM Director     | 910-340-5033 |  |  |  |  |  |
| Parker, Chris                   | USMC Fire              | 910-376-7100 |  |  |  |  |  |
| Baker, Keith                    | The Nature Conservancy | 919-618-7889 |  |  |  |  |  |
|                                 | & NC Parks             |              |  |  |  |  |  |
| Haas, Doug                      | NCDEM-East Coord.      | 910-604-2111 |  |  |  |  |  |
| PLANS                           |                        |              |  |  |  |  |  |
| Hicks, Greg (8/1)               | PSC2(T)                | 919-545-4501 |  |  |  |  |  |
| Bledsoe, Gail (8/3)             | RESL                   | 919-631-0762 |  |  |  |  |  |
| Bost, Mark (8/1)                | SITL                   | 919-545-4499 |  |  |  |  |  |
| Ludlum, Scott (8/4)             | FBAN                   | 252-903-8007 |  |  |  |  |  |
| McBryde, John (8/1)             | FOBS (T)               | 919-698-2457 |  |  |  |  |  |
| Palmer, Kelli (8/1)             | DMOB                   | 828-292-2950 |  |  |  |  |  |
| Paris, Dakota (8/4)             | DOCL (T)               | 336-978-1765 |  |  |  |  |  |

#### **Emergency Operations Centers**

910-259-1210 Pender County EOC 910-347-4270 Onslow County EOC 910-451-3520 Camp LeJeune EOC

| Simmons ICP Location | Phone Numbers |
|----------------------|---------------|
| Information/Safety   | 910-588-4971  |
| Operations           | 910-588-4714  |
| Communications       | 910-588-4699  |
| ICP Fax              | 910-588-4211  |
| Supply               | 910-588-4485  |
| Medical              | 910-588-4483  |
| Plans                | 910-588-4034  |
| Finance              | 910-588-4796  |
| Conf./Planning Room  | 910-588-4751  |

| Name                     | Position        | Phone        |
|--------------------------|-----------------|--------------|
| FINANCE                  |                 |              |
| Roach, Don (8/1)         | FSC2            | 919-218-4554 |
| Faustini, Louise (8/1)   | PA              | 910-874-5348 |
| Kinghorn, Jennifer (8/5) | TIME            | 919-601-3861 |
| Plummer, Beth (8/1)      | COST            | 704-616-0747 |
| James, Tom (8/1)         | CTSP            | 919-218-9432 |
| OPERATIONS               |                 |              |
| Elam, Brian (8/4)        | OSC2            | 336-207-3058 |
| Wilson, Jonathan (7/28)  | OSC2(T)         | 704-616-2251 |
| Gay, Aaron (8/1)         | DIVS F          | 252-312-4369 |
| Creech, Oscar (8/3)      | DIVS G          | 252-904-7413 |
| Brandon, Chad (8/1)      | DIVS(T) H,K     | 252-567-0823 |
| Huskins, Alan (8/1)      | DIVS M,N,O      | 828-766-0867 |
| Smith, Greg              | DIVS Cameron Rd | 828-674-8562 |
| AIR OPERATIONS           |                 |              |
| Carson, Hugh (8/7)       | AOBD            | 970-778-7078 |
| Reidel, Keith (8/4)      | CL-215 THSP     | 218-244-9882 |
| Sutherland, Chris (8/1)  | HEB2-Turnball   | 509-668-1592 |
| Driesbach, Al (8/4)      | HEB2-Wallace    | 805-479-1837 |
| Carothers, Bill (8/1)    | HMGB            | 828-273-4327 |
| Walsh, Kevin (8/4)       | ATGS            | 239-248-0700 |
| LOGISTICS                |                 |              |
| Barrow, Neil (8/1)       | LSC2            | 252-560-6478 |
| Bobby Jones (8/3)        | FACL/FDUL       | 252-526-1472 |
| Spender, Chris (8/1)     | RADO            | 828-702-5265 |
| Credle, Chuck (8/1)      | COMT            | 252-945-3674 |
| Cox, Greg (7/28)         | GSUL/MECH       | 910-334-0027 |
| Paul, Greg (8/9)         | EQPM            | 910-618-6764 |
| Gron, Robert (8/1)       | GSUL (T)        | 919-604-5803 |
| Ruffin, Mike (8/4)       | MECH            | 910-309-8739 |
| Wiggins, Brent (8/9)     | MECH            | 252-526-1474 |

#### **Duplin Pender Zone Location Phone Numbers**

Juniper Rd Fire Staging Address:

5655 NC Hwy. 53 E. Burgaw, NC 28425

**Staging Phone** 910-259-4034 **Staging Fax** 910-259-6790



## Simmons Rd./Juniper Rd. July 27, 2011

## COMMON DENOMINATORS OF FIRE BEHAVIOR ON TRAGEDY FIRES

- Five common denominators that contribute to accidents/incidents have been identified through studies of tragedy fires. It is important for firefighters to readily recognize the following common denominators so that future tragedies can be prevented:
- Most incidents happen on smaller fires or on isolated portions of larger fires.
- Most fires are innocent in appearance before unexpected shifts in wind direction and/or speed results in flare-ups or extreme fire behavior. In some cases, tragedies occur in the mop-up stage.
- Flare-ups generally occur in deceptively light fuels, such as grass and light brush.
- Fires run uphill surprisingly fast in chimneys, saddles, gullies, and on steep slopes.
- Some suppression tools, such as helicopters or airtankers, can adversely affect fire behavior. The blasts of air from low-flying helicopters and airtankers have been known to cause flare-ups.

Safety Officers: Mike Kretzschmar, Tom White, Jeff Marshburn

#### INCIDENT WITHIN THE INCIDENT

#### Radio procedures for Communications unit at ICP

- 1. Clear the command channel for emergency traffic and follow the Medical plan.
- 2. Obtain an Incident size-up and needs using Communications Protocol.
- 3. Notify and request the in-camp OSC, SOF, MEDL and IC to respond to the Communications Unit. IC will Notify PSC, LSC, and FSC comps claim if declaring "Incident with-in an Incident".
- 4. Incident will operate on Channel 11, if field personnel need to contact Simmons communications they will use VIPER radio channel Charlie 1. Juniper Road will operate on VIPER radio channel Charlie 1 if Simmons ICP is going to be involved with the incident.
- 5. Notify Air Ops if air transportation is being requested.

| INCIDENT COMMANDER       | SAFETY OFFICER               | OPERATIONS SECTION         | LOGISTICS SECTION              |  |  |  |
|--------------------------|------------------------------|----------------------------|--------------------------------|--|--|--|
|                          |                              |                            | MEDL                           |  |  |  |
| Ensure the protocol is   | Initiates the investigation  | Provide oversight to       | Coordinates EMS response as    |  |  |  |
| being followed.          | of the emergency and         | ensure:                    | appropriate.                   |  |  |  |
|                          | makes the                    | 1) An accurate size-up was |                                |  |  |  |
| Notifies Agency          | recommendation for an        | obtained.                  | Have a predestinated scribe to |  |  |  |
| Administrator or Rep.    | accident investigation       | 2) Scene safety.           | take notes for communications  |  |  |  |
| contacts Sherriff or     | team, CISD, Hazmat etc. to   | 3) Priorities are          |                                |  |  |  |
| Medical Examiner, in the | the IC                       | appropriate                | Coordinate security of scene   |  |  |  |
| event of a fatality. The |                              | 4) Appropriate resources   | w/SOFR/OPS.                    |  |  |  |
| IC or his/her rep. will  | Ensure that the accident     | are requested.             |                                |  |  |  |
| also contact other       | site is secure.              |                            | Arrange to have a              |  |  |  |
| appropriate agency       |                              | Provide direction and      | representative respond to the  |  |  |  |
| represenitives.          | Begins preliminary           | support to Branch Director | medical facility.              |  |  |  |
|                          | investigation with a         | or DIVS as requested or    |                                |  |  |  |
| Request a Critical       | minimum of the names of      | necessary.                 | Arrange additional logistical  |  |  |  |
| Incident Stress          | parties involved and initial |                            | support for affected           |  |  |  |
| Debriefing (CISD)        | statements of witnesses.     |                            | personnel. i.e. housing,       |  |  |  |
| through the Agency       |                              |                            | transportation etc.            |  |  |  |
| Administrator.           | Delegates to and directs     |                            |                                |  |  |  |
|                          | SOFR(s)                      |                            |                                |  |  |  |
|                          |                              |                            |                                |  |  |  |
|                          |                              |                            |                                |  |  |  |

#### Fire Behavior Forecast - Juniper Road Fire

Forecast Issued: 1600hrs Tuesday 7/26/2011 Operational Period: Wednesday 7/27/2011 Forecast Number 36 Scott Ludlum FBAN

#### .DISCUSSION...

BERMUDA HIGH PRESSURE WILL MAINTAIN A SOUTHWEST FLOW OVER THE EASTERN CAROLINAS THROUGH THIS WEEK. SCATTERED SHOWERS AND THUNDERSTORMS ARE POSSIBLE ON WEDNESDAY AS A STALLED FRONT WEAKENS NEAR THE VIRGINIA/NORTH CAROLINA BORDER. OPPRESSIVE HEAT WILL RETURN ON THURSDAY AS A RIDGE OF HIGH PRESSURE ALOFT BUILDS INTO THE CAROLINAS.

Today will be partly sunny with a 20% chance of isolated showers and thunderstorms until late afternoon. LAL 2 Max Temp 92 degrees, Min RH 53%, \*\*HEAT INDEX 100\*\*

Light and variable winds...becoming Northwest around 5 mph early in the morning...then becoming South 5-6 mph late. Expect gusty and erratic winds near any thunderstorms until late afternoon.

| Time | 0800  | 1000  | 1200 | 1400 | 1600 |
|------|-------|-------|------|------|------|
| Temp | 75    | 82    | 87   | 90   | 91   |
| RH   | 100   | 77    | 63   | 61   | 59   |
| Wind | NW4G5 | NW2G5 | NW1  | S2   | S4G5 |

#### Tonight will be partly cloudy.

Min Temp 74 degrees, RH 93%, winds southwest at 5-7 mph early in the evening...becoming South around 5 mph after midnight...becoming light and variable.

| Time | 1800  | 2000   | 2200  | 2400 | 0200 |
|------|-------|--------|-------|------|------|
| Temp | 89    | 83     | 78    | 76   | 75   |
| RH   | 63    | 75     | 90    | 97   | 96   |
| Wind | S6G10 | SW5G10 | SW2G5 | SW2  | S4G5 |

Local Thresholds – Watch Out (Fire Danger Pocket Card) Wind Speed > 7mph RH < 38% Temp > 77

#### **Predicted Fire Behavior**

Expect continued smoldering and active fire in the organic soils with possible surface fire in areas where fuels are available to reburn.

| Fuel Model                       | ROS Chains/Hr | Flame Length | Spot Distance Feet | POI |
|----------------------------------|---------------|--------------|--------------------|-----|
| sh9 - Pocosin (Tall Brush)       | 16            | 11           | 500                | 50% |
| tu3 - Sand Ridge (Timber Litter) | 9             | 4            | 500                | 50% |

#### Back Island (319402) Predicted NFDRS Indices for Today for Fuel Model O

| 1 hour fuel moisture | 10 hour fuel<br>moisture | 100 hour fuel<br>moisture | 1000 fuel<br>moisture | ВІ            | IC            | ERC          | KBDI          |
|----------------------|--------------------------|---------------------------|-----------------------|---------------|---------------|--------------|---------------|
| 7%                   | 10%                      | 14%                       | 16%                   | 36            | 11            | 41           | 634           |
| Down 6               | Down 3                   | Down 1                    | No Change             | Up 1          | Up 8          | Up 7         | Up 10         |
| (24 Hr trend)        | (24 Hr trend)            | (24 Hr trend)             | (24 Hr trend)         | (24 Hr trend) | (24 Hr trend) | (24 Hr tend) | (24 Hr trend) |

**Controllability-** Direct attack with heavy equipment in the pocosins and sand ridges can be accomplished if winds are not gusting. Aircraft should always be utilized in the containment effort.

|  | 1. Incident number    |               |                   | 2. Division/Group |                    |                         |                   |                  |              |
|--|-----------------------|---------------|-------------------|-------------------|--------------------|-------------------------|-------------------|------------------|--------------|
| DIVISION ASSIGNMENT                            | LIST                  | NC-N          | NC-NCS-11-071-048 |                   |                    | Division F (Pg. 1 of 2) |                   |                  |              |
| 3. Incident Name                               |                       |               | 4. Opera          | ational           | Period             |                         |                   |                  |              |
| JUNIPER ROA                                    | D FIRE                |               | Do                | ate: 7,           | /27/11             | Ti                      | me: 0800-         | -1900            |              |
| 5. Ope   | rations Pers          | sonnel        |                   |                   |                    |                         |                   |                  |              |
| Operations Chief                               | Jonatha               | n Wilson (T)  | (7/28)            | Divis             | ion Superviso      | r                       | Aaron G           | ay (8/1)         |              |
| Operations Chief - Planning                    | Brian Ela             | ım (8/4)      |                   | Air A             | ttack Superv       | isor                    | Kevin W           | alsh (8/4        | <b>!</b> )   |
| 6. Reso  | urces Assig           | ned this Peri | od                |                   |                    |                         |                   |                  |              |
| Strike Team/Task Force/ Resource<br>Designator | Personnel             |               |                   |                   | Resource<br>Number | Last Work<br>Day        | Number<br>Persons | Drop Off<br>Time | Cell Phone # |
| ES6 VA #1                                      |                       |               |                   |                   | E-230              | 8/8                     | 11                | 0800             |              |
| STEN   | Randy Sh              | nort          |                   |                   |                    |                         |                   |                  |              |
| ENG6 Virginia-601                              | R. Butler ,           | / K. Sterner  |                   |                   |                    |                         |                   |                  |              |
| ENG6 Virginia-602                              | P. Reier / K. Ogilvy  |               |                   |                   |                    |                         |                   |                  |              |
| ENG6 Virginia-603                              | J. Barnes / R. Conley |               |                   |                   |                    |                         |                   |                  |              |
| ENG6 Virginia-604                              | BJ Butler / J. McGhee |               |                   |                   |                    |                         |                   |                  |              |
| ENG6 Virginia-605                              | R. Procto             | r / R. Boles  |                   |                   |                    |                         |                   |                  |              |
|  |                       |               |                   |                   |                    |                         |                   |                  |              |

- Use engines to extinguish ground fire on Lodge Rd between Juniper Rd and New Rd to protect road structure.
- Patrol, hold and monitor Division F.
- Continue to use pumps and engines to cool flare-ups and prevent ground fire from undermining New Road.
- Input requests to OSC by 14:00.

#### 8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000hr.
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- Share resources with adjacent divisions.
- All aviation resources must be requested through Field Ops.
- DIVS monitor both repeater channels 9, 11, and Air to Ground 13.
- Brief Division on LCES in use of Powerline Utilize Lodge Road in the Black and New as safety zones.

| 9.  | 9. Division/Group Communication Summary              |   |                    |                  |  |             |      |                    |  |
|---|--|---|--------------------|------------------|--|-------------|------|--------------------|--|
| Function  | Frequency  | System  | Channel            | Function         | Frequency  | Syste       | em   | Channel            |  |
| Operation and<br>Command West                   | Rx 151.220<br>Tone 136.5<br>Tx 159.345<br>Tone 131.8 | King<br>NIFC                                    | Group 14<br>INC 9  | In District      | Rx 151.280<br>Tone 131.8<br>Tx 159.360<br>Tone 131.8 | King<br>NIF |      | D8 Delco           |  |
| Operation and<br>Command East                   | Rx 151.175<br>Tone 136.5<br>Tx 159.315<br>Tone 131.8 | King<br>NIFC                                    | Group 14<br>INC 11 | Air to<br>Ground | Rx 164.1500<br>Tone 164.150                          | King<br>NIF | _    | Group 14<br>INC 13 |  |
| Tactical<br>Div/Group                           | Rx 151.310<br>Tone 136.5                             | King<br>NIFC                                    | Group 14<br>INC 3  |                  |  |             |      |                    |  |
| Prepared by (Resource Unit Leader) Gail Bledsoe |  | Approved by (Planning Section Chief) Greg Hicks |                    |                  | Date 7/26/11   |             | Time | 1600               |  |

| D.1.//21.0.1. A.221.0.1.4.E.1.E.1.0.E                |        |              | 1. Incident number |          |                    | 2. Division/Group       |                   |                  |              |    |
|--|--------|--------------|--------------------|----------|--------------------|-------------------------|-------------------|------------------|--------------|----|
| DIVISION ASSIG                                       | SNMENT | LIST         | NC-NCS-11-071-048  |          |                    | Division F (Pg. 2 of 2) |                   |                  |              |    |
| 3. Incident Name                                     |        |              |                    | 4. Opera | ational            | Period                  |                   |                  |              |    |
| JUNIPE   | ER ROA | D FIRE       |                    | Do       | ate: 7/            | /27/11                  | Ti                | me: 0800         | -1900        |    |
| 5.   | Ope    | rations Pers | sonnel             |          |                    |                         |                   |                  |              |    |
| Operations Chief                                     |        | Jonatha      | ın Wilson (T)      | (7/28)   | Divis              | ion Supervisor          |                   | Aaron C          | ay (8/1)     |    |
| Operations Chief - Planr                             | ning   | Brian Ela    | ım (8/4)           |          | Air A              | ttack Supervi           | sor               | Kevin W          | alsh (8/2    | 2) |
| 6.   | Reso   | urces Assig  | ned this Peri      | od       |                    |                         |                   |                  |              |    |
| Strike Team/Task Force/ Resource Designator Personne |        | Personnel    |                    |          | Resource<br>Number | Last Work<br>Day        | Number<br>Persons | Drop Off<br>Time | Cell Phone # |    |
| TPS2 R2 #1 ST  |        |              |                    |          |                    | E-275                   | 8/8               | 5                | 0800         |    |
| STPL   |        | Brandon      | Hill               |          |                    |                         |                   |                  |              |    |
| TPL2 5x35 JD700                                      |        | B. Collier   | / J. Chandl        | er       |                    |                         |                   |                  |              |    |
| TPL2 11x95 CAT D5C J. Ulrick / J. Swo                |        | J. Swartz    |                    |          |                    |                         |                   |                  |              |    |
|  |        |              |                    |          |                    |                         |                   |                  |              |    |
| WAT3 2-19  | E-93   | Wesley P     | Paschal            |          |                    | O-143                   | 8/8               | 1                | 0800         |    |
| Pender SAR1  | E-79   |              |                    |          |                    |                         |                   |                  |              |    |
| FMTP   |        | David W      | arren              |          |                    | O-132                   |                   | 1                | 0800         |    |

- Use engines to extinguish ground fire on Lodge Rd between Juniper Rd and New Rd to protect road structure.
- Patrol, hold and monitor Division F.
- Continue to use pumps and engines to cool flare-ups and prevent ground fire from undermining New Road.
- Input requests to OSC by 14:00.

#### 8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000hr.
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- Share resources with adjacent divisions.
- All aviation resources must be requested through Field Ops.
- DIVS monitor both repeater channels 9, 11, and Air to Ground 13.
- Brief Division on LCES in use of Powerline Utilize Lodge Road in the Black and New as safety zones.

| 9.                                      | Division/Gro   | oup Comm             | unication Sum              | mary             |  |              |                    |
|---|--|----------------------|----------------------------|------------------|--|--------------|--------------------|
| Function                                | Frequency  | System               | Channel                    | Function         | Frequency  | System       | Channel            |
| Operation and<br>Command West           | Rx 151.220<br>Tone 136.5<br>Tx 159.345<br>Tone 131.8 | King<br>NIFC         | Group 14<br>INC 9          | In District      | Rx 151.280<br>Tone 131.8<br>Tx 159.360<br>Tone 131.8 | King<br>NIFC | D8 Delco           |
| Operation and<br>Command East           | Rx 151.175<br>Tone 136.5<br>Tx 159.315<br>Tone 131.8 | King<br>NIFC         | Group 14<br>INC 11         | Air to<br>Ground | Rx 164.1500<br>Tone 164.150                          | King<br>NIFC | Group 14<br>INC 13 |
| Tactical<br>Div/Group                   | Rx 151.310<br>Tone 136.5                             | King<br>NIFC         | Group 14<br>INC 3          |                  |  |              |                    |
| Prepared by (Resource U<br>Gail Bledsoe | nit Leader)  | Approved by Greg Hid | y (Planning Section<br>CKS | Chief)           | 7/26/11  | Time         | 1600               |

#### 2. Division/Group 1. Incident number **DIVISION ASSIGNMENT LIST** NC-NCS-11-071-048 Division G, H, K 3. Incident Name 4. Operational Period Date: 7/27/11 Time: 0800-1900 JUNIPER ROAD FIRE 5. **Operations Personnel** Jonathan Wilson (T) (7/28) Oscar Creech (8/3) Operations Chief **Division Supervisor** Operations Chief - Planning Brian Elam (8/4) Air Attack Supervisor Kevin Walsh (8/4) Resources Assigned this Period 6. Last Work Strike Team/Task Force/ Resource Resource Number Drop Off Cell Phone # Personnel Number Persons Time Designator Day 11 0800 ES6 FL #1 E-265 8/6 **STEN** John Keyton ENG6 Florida ACS 29694 C. Brannon / J. Naranjo ENG6 Florida ACS 31210 S. Brown / C. Brown ENG6 Florida ACS 27611 J. Foshee / C. Geiser ENG6 Florida ACS 31285 M. Hamlin / A. Thomas ENG6 Florida ACS 28204 A. Ross / C. Montean **WAT3 2-53** Gary Pressnell O-137 8/1 1 0800 Chris Clark E-147.1 **Grader BLSF** 1 E-147 7/28 0800

#### 7. Control Operations

- Use engines to extinguish ground fire along Lodge Rd east to Juniper Rd to protect road structure.
- Patrol and mop-up Division G down to Div break.
- Continue to use pumps and engines to cool flare-ups and prevent ground fire from undermining New Road.
- Input requests to OSC by 14:00.

#### 8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000hr.
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- Share resources with adjacent divisions.
- All aviation resources must be requested through Field Ops.
- DIVS monitor both repeater channels 9, 11, and Air to Ground 13.
- Brief Division on LCES in use of Powerline Utilize Lodge Road in the Black and New as safety zones.

| 9.                                      | Division/Gro   | oup Comm             | unication Sum              | mary             |  |              |      |                    |
|---|--|----------------------|----------------------------|------------------|--|--------------|------|--------------------|
| Function                                | Frequency  | System               | Channel                    | Function         | Frequency  | Syste        | m    | Channel            |
| Operation and<br>Command West           | Rx 151.220<br>Tone 136.5<br>Tx 159.345<br>Tone 131.8 | King<br>NIFC         | Group 14<br>INC 9          | In District      | Rx 151.280<br>Tone 131.8<br>Tx 159.360<br>Tone 131.8 | King<br>NIFC | -    | D8 Delco           |
| Operation and<br>Command East           | Rx 151.175<br>Tone 136.5<br>Tx 159.315<br>Tone 131.8 | King<br>NIFC         | Group 14<br>INC 11         | Air to<br>Ground | Rx 164.1500<br>Tone 164.150                          | King<br>NIFC | -    | Group 14<br>INC 13 |
| Tactical<br>Div/Group                   | Rx 151.265<br>Tone 136.5                             | King<br>NIFC         | Group 14<br>INC 4          |                  |  |              |      |                    |
| Prepared by (Resource U<br>Gail Bledsoe | Init Leader)   | Approved by Greg Hid | y (Planning Section<br>CKS | Chief)           | 7/26/11  |              | Time | 1600               |

| DIVISION ASSIG                   | NMENT LIST          |                              | 1. Incider            |           | 1-071-048          |                  | Division/Gro      | ion M,               | N, O         |
|----------------------------------|---------------------|------------------------------|-----------------------|-----------|--------------------|------------------|-------------------|----------------------|--------------|
| 3. Incident Name  JUNIPER RC     | AD FIRE             |                              | 4. Operational Period |           |                    |                  |                   |                      | ·            |
| 5. Op                            | erations Perso      | nnel                         |                       |           |                    |                  |                   |                      |              |
| Operations Chief                 | Jonathan            | Wilson (T)                   | (7/28)                | Division  | Supervisor         |                  |                   | uskins (8<br>Brandon | •            |
| Operations Chief - Planning      | Brian Elam          | (8/4)                        |                       | Air Attac | ck Supervisor      |                  | Kevin \           | Walsh (8             | 3/4)         |
| 6. Res                           | sources Assign      | ed this Peri                 | iod                   |           |                    |                  |                   |                      |              |
| Strike Team/Task Force/ Resource | ce Designator       |                              | Personnel             |           | Resource<br>Number | Last Work<br>Day | Number<br>Persons | Drop Off<br>Time     | Cell Phone # |
| TPS2 D6 ST                       |                     |                              |                       |           | E-255              | 8/2              | 5                 | 0800                 |              |
| STPL                             |                     | Roger Ho                     | art                   |           |                    |                  |                   |                      |              |
| TPL2 6x25 JD 750                 | A.Spain/            | B. Hellmı                    | Jth                   |           |                    |                  |                   |                      |              |
| TPL2 6x1 Cat D5H                 | T.D. Blue/B. Morgan |                              |                       |           |                    |                  |                   |                      |              |
|                                  |                     |                              |                       |           |                    |                  |                   |                      |              |
| ES6 TENN ST #3                   |                     |                              |                       |           | E-263              | 8/5              | 11                | 0800                 |              |
| STEN                             |                     | Dennie Davidson              |                       |           |                    |                  |                   |                      |              |
| ENG6 Tennessee-6733              |                     | S. Bostwick / B. Hall        |                       |           |                    |                  |                   |                      |              |
| ENG6 Tennessee-6644              |                     | J. McFarland / K.<br>Emerson |                       |           |                    |                  |                   |                      |              |
| ENG6 Tennessee-6648              |                     | D. Howel                     | II / R. Boy           | /ette     |                    |                  |                   |                      |              |
| ENG6 Tennessee-5619              |                     | P. Whale                     | y / B. No             | rthcutt   |                    |                  |                   |                      |              |
| ENG6 Tennessee-3633              |                     | B. Hayne                     | / V. Lee              | ;         |                    |                  |                   |                      |              |
|                                  |                     |                              |                       |           |                    |                  |                   |                      |              |
|                                  |                     |                              |                       |           |                    |                  |                   |                      |              |

- Patrol & monitor fire along M,N,O and report concerns to Ops.
- Use ENGs to cool ground fire and prevent flare-ups.
- Use TPs to churn in moisture to prevent ground fire establishment along power-line.
- Keep detailed 214 of any findings / concerns.

#### 8. Special Instructions

- Have LCES in place for all operations; confirm LCES with division supervisor by 1000hr.
- Avoid areas with undermined trees (snags). Mitigate snag hazards.
- All aviation resources must be requested through Field Ops.
- Monitor both repeater channels 9, 11, and Air to Ground 13.

| 9.                                      | Division/Gro   | oup Comm             | unication Sum              | mary             |  |            |      |                    |
|---|--|----------------------|----------------------------|------------------|--|------------|------|--------------------|
| Function                                | Frequency  | System               | Channel                    | Function         | Frequency  | Syste      | em   | Channel            |
| Operation and<br>Command East           | Rx 151.175<br>Tone 136.5<br>Tx 159.315<br>Tone 131.8 | King<br>NIFC         | Group 14<br>INC 11         | In District      | Rx 151.280<br>tone 131.8<br>Tx 159.360<br>tone 131.8 | Kin<br>NIF | •    | D8 Delco           |
| Tactical<br>Div/Group                   | Rx 151.400<br>Tone 136.50                            | King<br>NIFC         | Group 14<br>INC 1          | Air to<br>Ground | Rx 164.1500<br>Tone 164.150                          | Kir<br>NIF |      | Group 14<br>INC 13 |
| Prepared by (Resource L<br>Gail Bledsoe | Jnit Leader)   | Approved by Greg Hid | y (Planning Section<br>CKS | Chief)           | Date 7/26/1  |            | Time | 1600               |

|  |       |                          | 1. Incide            | nt numb   | per                |                  | 2. Division/Group |                  |              |  |
|--|-------|--------------------------|----------------------|---|--------------------|------------------|-------------------|------------------|--------------|--|
| DIVISION ASSIGN                                | MEI   | NT LIST                  | N                    | C-NC  | S-11-071-04        | 18               | Ca                | meron            | Road         |  |
| 3. Incident Name                               |       |                          |                      | 4. Operational Period Date: 7/27/11 Time: 0800-1900 |                    |                  |                   |                  |              |  |
| JUNIPER ROA                                    | ND F  | IRE                      | Do                   | ate: //2  | 2//11              | Tir              | ne: 0800-1        | 900              |              |  |
| 5. Oper  | ratio | ns Personnel             |                      | 1   |                    | ı                |                   |                  |              |  |
| Operations Chief                               | Jo    | nathan Wilson (T)        | (7/28)               | Group   | o Supervisor       |                  | Greg Sm           | ith              |              |  |
| Operations Chief - Planning                    | Bri   | an Elam (8/4)            |                      | Air At  | tack Supervisor    | r                | Kevin Wo          | alsh (8/4)       |              |  |
| 6. Reso  | urce  | s Assigned this Peri     | od                   |   |                    |                  |                   |                  |              |  |
| Strike Team/Task Force/ Resource<br>Designator |       | Personn                  | el                   |   | Resource<br>Number | Last Work<br>Day | Number<br>Persons | Drop Off<br>Time | Cell Phone # |  |
| ES6 KY #1                                      |       |                          |                      |   | E-264              | 8/6              | 11                | 0800             |              |  |
| STEN James Armstrong                           |       | es Armstrong             |                      |   |                    |                  |                   |                  |              |  |
| ENG6 Kentucky KW3-649                          |       | C. Adams / K. Radschweit |                      |   |                    |                  |                   |                  |              |  |
| ENG6 Kentucky KW3-607                          |       | D. Woolard / S. Hammor   |                      | nd  |                    |                  |                   |                  |              |  |
| ENG6 Kentucky KW6886                           |       |                          | J. Bryan / J. Morris |   |                    |                  |                   |                  |              |  |
| ENG6 Kentucky KW9620                           |       | M. Adkins / A. Michels   |                      |   |                    |                  |                   |                  |              |  |
| ENG6 Kentucky KW 3259                          |       | J. Frazier / C. Sco      | ott .                |   |                    |                  |                   |                  |              |  |
|  |       |                          |                      |   |                    |                  |                   |                  |              |  |
|  |       |                          |                      |   |                    |                  |                   |                  |              |  |
|  |       |                          |                      |   |                    |                  |                   |                  |              |  |
|  |       |                          |                      |   |                    |                  |                   |                  |              |  |
|  |       |                          |                      |   |                    |                  |                   |                  |              |  |

- Patrol, monitor and mop-up inside 50 feet of the fireline.
- Use engines to cool hotspots to prevent ground fire establishment.
- Work with tractor-plows to cool ground fire where established.
- Keep detailed ICS 214 Unit Log.

#### 8. Special Instructions

- Have LCES in place for all operations; confirm LCES with DIVS by 1000hr.
- All aviation resources must be requested through DIVS.
- DIVS monitor both repeater channels 11 and Air to Ground 13.
- Use channel 9 as needed.

| 9.                                      | Division/Gro   | oup Commu            | inication Sum        | mary             |  |             |      |                    |
|---|--|----------------------|----------------------|------------------|--|-------------|------|--------------------|
| Function                                | Frequency  | System               | Channel              | Function         | Frequency  | Syste       | em   | Channel            |
| Operation and<br>Command East           | Rx 151.175<br>Tone 136.5<br>Tx 159.315<br>Tone 131.8 | King<br>NIFC         | Group 14<br>INC 11   | In District      | Rx 151.280<br>tone 131.8<br>Tx 159.360<br>tone 131.8 | King<br>NIF |      | D8 Delco           |
| Operation and<br>Command West           | Rx 151.220<br>Tone 136.5<br>Tx 159.345<br>Tone 131.8 | King<br>NIFC         | Group 14<br>INC 9    | Air to<br>Ground | Rx 164.1500<br>Tone 164.150                          | King<br>NIF | _    | Group 14<br>INC 13 |
| Tactical<br>Div/Group                   | Rx 159.390<br>Tone 136.5<br>Tx 159.390<br>Tone 136.5 | King<br>NIFC         | Group 14<br>INC 7    |                  |  |             |      |                    |
| Prepared by (Resource U<br>Gail Bledsoe | Init Leader)   | Approved by Greg Hic | (Planning Section KS | Chief)           | 7/26/1   |             | Time | 1600               |

|  |   |               | ,          | 1 Incident Name      | 9                      |           | 2 Date Time Bronared                                   | 2 Operational Boring Date /Time |
|--|---|---------------|------------|----------------------|------------------------|-----------|--|---------------------------------|
| INCIDENT RAE                           | INCIDENT RADIO COMMUNICATIONS PLAN                            | ATIONS PLAN   | <u>' ¬</u> | JUNIPER ROAD FIRE    | <br>J FIRE             |           |  | 7/27/2011                       |
|  |   |               |            | MC                   | MODE: W=WIDE, N=NARROW | /IDE, N=  | NARROW   |                                 |
| System/cache                           | # HO  | Function      | Fr         | Frequency            | Tone                   | Mode      | Assignment   | Remarks                         |
| NCFS                                   | INC 1   | ТАС           |            | 151.4000<br>151.4000 | 136.5<br>136.5         | W         | N AIG  |                                 |
| NCFS                                   | INC 2   | ТАС           | RX:        | 151.4600<br>151.4600 | 136.5<br>136.5         | *         | Rehab Group  |                                 |
| NCFS                                   | INC 3   | ТАС           |            | 151.3100<br>151.3100 | 136.5<br>136.5         | 8         | DIVF   |                                 |
| NCFS                                   | INC 4   | ТАС           |            | 151.2650<br>151.2650 | 136.5<br>136.5         | M         | DIVSG&H  |                                 |
| NCFS                                   | INC 7   | ТАС           |            | 159.3900<br>159.3900 | 136.5<br>136.5         | Μ         | KY STRIKE TEAM   | CAMERON RD - D8 FIRE            |
| NCFS                                   | INC 8   | AIR TO GROUND |            | 171.5750<br>171.5750 | 131.8                  | Z         | ALL DIVS.  | SIMMONS AIR TO GROUND           |
| NCFS                                   | INC 9   | COMMAND       |            | 151.2200<br>159.3450 | 136.5<br>131.8         | <b>%</b>  | OPERATIONS & COMMAND                                   | Western side of fire.           |
| USFS                                   | INC 11  | COMMAND       |            | 151.1750<br>159.3150 | 136.5<br>131.8         | Μ         | OPERATIONS & COMMAND                                   | Eastern side of fire.           |
| USFS                                   | INC 13  | AIR TO GROUND |            | 164.1500<br>164.1500 | None<br>None           | Z         | ALL DIVS.  | JUNIPER AIR TO GROUND           |
|  |   |               |            |                      |                        |           |  |                                 |
|  |   |               |            |                      |                        |           |  |                                 |
|  |   |               |            |                      |                        |           |  |                                 |
|  |   |               |            |                      |                        |           |  |                                 |
|  |   |               |            |                      |                        |           |  |                                 |
| :                                      | :   |               |            |                      |                        |           |  |                                 |
| 5. Prepared by (Comi<br>SAM BODENHAMER | 5. Prepared by (Communications Unit)<br>SAM BODENHAMER / COML |               | Viper      | adios should         | only opera             | ate on Ch | Viper radios should only operate on Charlie 1, 2, & 3. |                                 |
|  |   |               |            |                      |                        |           |  |                                 |

Note: This is not a standard NWCG ICS205 Form

| MEDICAL PLAN                         |           | lent Name<br>niper Road            | 2. Date P<br>7/26/11 | repared       |               | 3. T   | ime Prepared               |                |    | ational<br>/11 DAY | Period<br>//NIGHT |
|--------------------------------------|-----------|------------------------------------|----------------------|---------------|---------------|--------|----------------------------|----------------|----|--------------------|-------------------|
|                                      |           | 5                                  | . Incident Me        | dical Aid     | Statio        | n      |                            |                |    |                    |                   |
| Medical Aid Stations                 |           |                                    | Location             |               |               |        |                            |                |    | Paramed<br>Yes     | dics<br>No        |
| Line EMT                             |           |                                    | Staging on fi        | re lines      |               |        |                            |                | >  | (                  |                   |
|                                      |           |                                    |                      |               |               |        |                            |                |    |                    |                   |
|                                      |           |                                    | 6. Trans             | portatio      | n             |        |                            |                |    |                    |                   |
|                                      |           |                                    |                      |               |               |        |                            |                |    |                    |                   |
| Name                                 |           | Address                            |                      |               |               |        | Phone                      |                |    | Paramed<br>Yes     | dics<br>No        |
| Pender Co. EMS                       |           | Rocky Point, NO                    |                      |               |               |        | 911 / 910-675-91           | 98             | >  | (                  |                   |
| Onslow Co. EMS                       |           | Jacksonville, NO                   |                      |               |               |        | 910-455-9119               |                | >  | (                  |                   |
| First Med Non-Emergence              | y Transp. | Wilmington                         |                      |               |               |        | 910-290-2352               |                |    |                    | Х                 |
| Air Link                             |           | Wilmington Air                     | port (ILM)           |               |               |        | 800-282-5465               |                | >  | (                  |                   |
|                                      |           |                                    | B. Incident          | Ambulaı       | nces          |        |                            |                |    |                    |                   |
| Name                                 |           | Location                           |                      |               |               |        |                            |                |    | Paramed<br>Yes     | dics<br>No        |
| Pender SAR 1                         |           | Scanning Comr                      | nand Channel         | s 9 & 11      |               |        |                            |                | >  | (                  |                   |
|                                      |           |                                    |                      |               |               |        |                            |                |    |                    |                   |
|                                      |           |                                    | 7. Ho                | spitals       |               |        |                            |                |    | _                  |                   |
| Name                                 | Address   |                                    |                      | Travel<br>Air | Time<br>Groun | d F    | Phone                      | Helipad<br>Yes | No | Burn<br>Yes        | Center<br>No      |
| Pender Memorial                      | 507 E.    | 507 E. Freemont St. Burgaw         |                      | 5<br>Min      | 15 N          | /lin 9 | 10-259-5451                | Х              |    |                    | Х                 |
| Onslow Memorial                      | 317 W     | estern BLVD. Jack                  | csonville NC         | 20<br>Min     | 45M           | lin 9  | 10-577-2240                | х              |    |                    | х                 |
| New Hanover Memorial  LEVEL 2 TRAUMA | 2243      | S. 17 St. Wilmingto                | on                   | 15<br>Min     | 45 N          |        | 10-343-7000<br>10-815-5155 | Х              |    |                    | х                 |
| UNC Chapel Hill BURN CENTER          |           | lanning Dr. Chape<br>1919-966-3693 | l Hill NC            | 45<br>Min     | 1.5 H         | Hrs 9  | 19-966-3571                | Х              |    | Х                  |                   |
|                                      |           | 8.                                 | Medical Eme          | rgency Pr     | ocedui        | res    |                            |                |    | ı                  |                   |
| See attached.                        |           |                                    |                      |               |               |        |                            |                |    |                    |                   |
|                                      |           |                                    |                      |               |               |        |                            |                |    |                    |                   |
|                                      |           |                                    |                      |               |               |        |                            |                |    |                    |                   |
| Prepared by Neil Barrow              | LSC2      |                                    |                      | 10. Rev       |               |        | ety Officer)               |                |    |                    |                   |

#### **Medical Emergency Procedures**

DO NOT use patients name or call sign during emergency. (Only Nature Of Injury, Number Of Injured, & Minor Or Critical)

#### \*\*\*\*\*FOR LIFE THREATENING MEDICAL EMERGENCIES\*\*\*\*\*

Step 1. Will announce "All units Hold Traffic for Medical Emergency" and notify Division Sup. Of Location (road intersection, GPS Coordinates) / Nature Of Injury Or illness / Number Of Injured Or ill / Patients Location / Contact Person / REFER TO IRPG PG. 42 (Airway, Breathing, Circulation) patient assessment

Juniper Road Emergencies wii contact Simmons ICP Communication or Viper radio Channel 1. Step 2. Division Supervisor – Will Relay The Following Information to Ops Section Chief or <u>call 911</u> <u>direct on Viper Radio channel Charlie 1</u>

Location (road intersection, GPS Coordinates) / Nature Of Injury Or illness / Number Of Injured Or illness / Contact Person /REFER TO IRPG PG. 42 for patient assessment (Airway, Breathing, Circulation)

- Step 3. Ops Section Chief/DIV SUP **Will Contact 911 Direct** or by **Viper Radio channel Charlie 1** and relay the information.
  - Step 4. Ops Section Chief/DIV SUP Will advise Medical First Responders to Respond to the emergency on **Viper Radio channel Charlie 1**
- Step 5. Ops Section Chief/DIV SUP Will advise Communications to advise Line SOF, SOF, IC of medical emergency.
- Step 5. Communications Will Then Contact Line Safety Officer, Safety Officer, and IC to advise them of The Medical Emergency
- Step 6. Line Safety Officer Will Take Command Of Medical Emergency Operations and Radio Along With the Ops Chief, Air Ops, And Safety Officer.
- Step 7. Line Safety Officer Will advise AOBD if and air ambulance will be reponding.
   Step 8. Division Supervisor & Patient Unit Leader Should Record Incident On 214 ASAP.

#### \*\*\*\*\*FOR NON-LIFE THREATENING EMERGENCIES\*\*\*\*\*

- **Step 1.** Patient Will Advise Unit Leader **Step 2.** Patient Will Receive Care **Step 3.** Unit Leader/Patient Will Advise Division Supervisor
- **Step 4.** Div. Sup/Unit Leader— Will Document Incident On 214 **Step 5.** Div. Sup. /Patient's Unit Leader Will Advise The Safety Officer At The End Of Each Shift Of ANY Illness or Injury And Of ANY Medical Care Given. Fill out tick logs daily & turn in as needed.

#### \*\*\*\*NIGHT SHIFT\*\*\*

Division Sup. Contact EOC Direct by 911 **Viper Radio channel Charlie 1** and provide the following Info: Nature Of Injury Or illness / Number Of Injured Or ill / Patients Location

Record on 214 ASAP and contact by phone SOF2 Jeffery Marshburn 910-271-1763/Logistics
 Chief Neil Barrow 252-560-6478

| AIR OPER  | \TIO!   | AIR OPERATIONS SUMMARY   |   | RED BY:  | PREPARED BY: Hugh Carson, AOBD   |                                   |   | PREPA   | RED DATE/T   | PREPARED DATE/TIME: 7/26/2011 1800  | 11 1800  |
|---|---|--|---|--|--|-----------------------------------|---|---|--|---|--|
| 1. INCIDENT NAME Simmons Rd / J   | Rd,   | I. INCIDENT NAME Simmons Rd / Juniper Rd   |   | ATIONAL  | 2. OPERATIONAL PERIOD DATE: 7/27/2011  | 11                                |   | SUNRISE: 0620<br>OPS.PERIOD S   | SUNRISE: <i>0620</i><br>OPS.PERIOD START: 0600                   | 0,  | SUNSET: <b>2022</b><br>OPS.PERIOD END: <b>2100</b>   |
| 3. REMARKS (safety Nor<br>H. Carson on Day Off thas Hugh's Viper Radiaadriesbach@fs.fed.us<br>Establish positive comm<br>SQUAWK 1255; ensure  | hay Off<br>hay Off<br>her Rac<br>i.fed.u:<br>e comi | 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.) H. Carson on Day Off today. Al Driesbach is supervising Air Operatio has Hugh's Viper Radio. Cell 805-479-1837 Email for costs and other adriesbach @fs.fed.us Establish positive communications with assigned ground contacts SQUAWK 1255; ensure warning lights are on.   | perations Speci<br>bach is super<br>1837 Email fi<br>assigned groun   | al Equipment, vising Air C or costs an or costs an                           | 3. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.) H. Carson on Day Off today. Al Driesbach is supervising Air Operations today as ASGS. Al has Hugh's Viper Radio. Cell 805-479-1837 Email for costs and other issues is adriesbach@fs.fed.us Establish positive communications with assigned ground contacts SQUAWK 1255; ensure warning lights are on.  |                                   | 4. MEDEVAC A/C: Air Link @ New Hano Medical Center –Wilmi 282-5465 FAX: 910-81 Serves Pender County | <ol> <li>MEDEVAC A/C:</li> <li>Air Link @ New Hanover Regional<br/>Medical Center –Wilmington 800-<br/>282-5465 FAX: 910-815-5005<br/>Serves Pender County</li> </ol> |  | 5. TFR: Juniper Road (FDC 1/24 NAUTICAL MILE RADIUS OR THE WILMINGTON // RADIAL AT 13.8 NAUTIC 3000 FEET MSL VR-84 SSE→NNW direction                        | 5. TFR: Juniper Road (FDC 1/2447) 3000' MSL (A-26): 5 NAUTICAL MILE RADIUS OF 343111N/0774101W OR THE WILMINGTON /ILM/ VORTAC 50 DEGREE RADIAL AT 13.8 NAUTICAL MILES AT AND BELOW 3000 FEET MSL VR-84 transects west edge of fire SSE→NNW direction |
| HAZARDS: Thunderstorms!! Pown confliction performed, and continues ORDERING: ATGS, IR, and RecorTACTICAL HELICS direct on Vipe Wallace Airport/Helibase for JUNI on cell 970-778-7078 or Viper C-2. | inders<br>rmed, a<br>rGS, IF<br>rGS di<br>VHelib    | HAZARDS: Thunderstorms!! Power Lines; non-participating military or civilia confliction performed, and continues to be performed daily. See Block 5. ORDERING: ATGS, IR, and Recon: To AOBD on C-2 or Cell 805-479-1837. TACTICAL HELICS direct on Viper C-2 or A/G to Turnbull Helibase for SII Wallace Airport/Helibase for JUNIPER Billy Turner. Helibases make folloon cell 970-778-7078 or Viper C-2. | nes; non-partii<br>be performed control of AOBD on Control | sipating milit<br>laily. See B<br>2 or Cell 80<br>rrnbull Helli<br>Helibases | HAZARDS: Thunderstorms!! Power Lines; non-participating military or civilian aircraft Airspace deconfliction performed, and continues to be performed daily. See Block 5.  ORDERING: ATGS, IR, and Recon: To AOBD on C-2 or Cell 805-479-1837.  TACTICAL HELICS direct on Viper C-2 or A/G to Turnbull Helibase for SIMMONS FIRE and Wallace Airport/Helibase for JUNIPER Billy Turner. Helibases make follow-up FYI call to AOBD on cell 970-778-7078 or Viper C-2. |                                   | <b>Carolins</b><br>Valley Ht<br>147-6264<br>1466 Sen  | UNC Carolina Air Care @ Cape<br>Fear Valley Hospital – Fayetteville<br>800-247-6264 FAX CAROL @ 919-<br>966-5466 Serves Bladen County                                 |  | EDUCED TFR: Si<br>SL. Polygonal in sistenter of fire is<br>center of fire in in TRACON 9-ville TRACON 9-ville TRAGON 9-ville TRAGON 9-villesion for traffic | NEW REDUCED TFR: Simmons Road (FDC 1/7072) 3000° MSL. Polygonal in shape (see pilot map) VR-83 transects center of fire in SW→NE direction Fayetteville TRACON 910-484-8012 (Will call AOBD for permission for traffic to enter our A/S)             |
|   |   |  |   |  | AVIATION LOCATIONS   | LOCA                              | SNOL  |   |  |   |  |
| • Live Oak  | Helis   | pot Near Simm  | ons Rd Brie   | fing/Stagi   | Live Oak Helispot Near Simmons Rd Briefing/Staging (Simmons Rd Fire) 34 50.003'N   | .003'N                            | Wildi   | Wildlife Depot Helispot (Juniper Rd Fire) N34 33.11' x W77 48.66'   | ot (Juniper Rd   | Fire) N34 33.1  | 1' x W77 48.66'  |
| Turnbull Helik  | 19₩<br>Heliba                                       | x 078 43.19"W<br><b>Turnbull Helibase</b> (Simmons Rd Fire) 34 41.20"N x 078 34.19"W<br>Mill Bond Din Site (/Simmons Dd Eire) 34°51 778"N v 078°43 7   | Rd Fire) 34 4   | 1.20'N x 07<br>54 778'N x  | x 078 43.19W<br><b>Turnbull Helibase</b> (Simmons Rd Fire) 34 41.20'N x 078 34.19'W<br>Mill Bond Din Stro ((Simmons Dd Eiro) 34°51 778'N x 078°43 740W   | <del></del> .                     | Juni<br>Wali  | Juniper Dip Site N34 50.36° x W78 37.94° Wallace Airport (Henderson Field) ACZ N34 43.07° x W78 00.00° Wallace Holisport (Husiper Ed Eirs) N34 39 007° x W77 30 757°  | 4 50.36′ x W78<br>derson Field) A                                | 37.94'<br>CZ N34 43.07<br>134.20 007' v.W   | ' x W78 00.00'   |
| Elizabeth     Kinston A   | town  | Elizabethtown Airport (Brown Field) EYF 34 36.11'N x 078 34.76'W Kinston Airport (Stallings Field) ISO 35 19.89'N x 077 36.53'W  | Field) EYF 3<br>d) ISO 35 19  | 34 36.11'N<br>389'N × 07   | 57 34 36.11'N x 078 34.76'W<br>35 19.89'N x 077 36.53'W  | -                                 |   |   |  | 200.00  | 10:00  |
| 6. PERSONNEL  |   |  | Phone   |  | 7. FREQUENCIES   | AM                                |   | FM  | 8. FIXED WING<br>Bases   | <b>3</b> # Available/ Typ   | 8. FIXED WING # Available/ Type/ Make-Model/FAA N# /<br>Bases  |
| AOBD: Hugh Carson (O-116)   | Carso   | w (0-116)  | 970-778-7078  |  | DECK   | •-                                | 163.100   |   | Air Tactical N   | 1353L C-337 (   | Air Tactical N1353L C-337 (A-111) Elizabethtown  |
| ASGS: Al Driesbach (O-137)<br>ATGS: Kevin Walsh (O-138)   | sbach<br><b>Walst</b>                               | ı (0-137)<br>ı (0-138)   |   | 37<br>00   |  | 122.750                           | ţ   | , , , , , , , , , , , , , , , , , , ,   | Airport (EYF) w/ Kevin and Collin Mendenhall Motel: 910-862-8116 | w/ Kevin Walsl<br>endenhall Pilot (<br>62-8116  | Airport (EYF) w/ Kevin Walsh (ATGS - 239-248-0700)<br>and Collin Mendenhall Pilot (Cell: 217-246-1096 /<br>Motel: 910-862-8116   |
| HEBZ: Chris Sotherlund (A10)<br>CL215 Mgr: Keith Riedel<br>Kinston Operations (R1 OPS)  | Sothe<br>eith R<br>ations                           | HEB2: Chris Sotherlund (A108.6)<br>CL215 Mgr: Keith Riedel<br>Kinston Operations (R1 OPS)  | 509-668-1592<br>218-820-1430<br>252-520-2402 X227   | 92<br>430<br>02 X227   | JUNIPER AIR/GROUND   | <u>- 1 - </u>                     | × × 1 × 1 × 1 × × × × × × × × × × × × ×   | TX/TX: 164.150 N No tone  |  | Plane based @<br><b>3S to check or</b>  | NCFS Recon Plane based @ Kinston ISO (each morning ATGS to check on which plane(s) are on  |
| Pender Zone Dispatch  | Dispa   | ıtch   | 910-259-4034  |  | MILITARY AIRSPACE Blackburn Range Control New River Arrival Cherry Pt  | 119.500 N<br>124.850 V<br>132.475 | Larry Trump, S<br>Mgr: 919-722-,<br>Wkends/After I<br>722-1973 (CP)                                 | Larry Trump, S-J AFB A/S<br>Mgr: 919-722-2672<br>Wkends/After Hours: 919-<br>722-1973 (CP)  | -duty) T-266 CL-216 2 SEATs with                                 | duty)<br>T-266 CL-215 @ Kinston A-105<br>2 SEATs with LEAD for IA @ Ki  | <b>duty)</b><br>T-266 CL-215 @ Kinston A-105<br>2 SEATs with LEAD for IA @ Kinston 1000-1800   |
| 9. HELICOPTER   | <b>Տ</b> (ՍՏ  | 9. HELICOPTERS (Use Additional Sheets As Necessary)  | ts As Necessa   | ary)   |  |                                   |   |   | -  |   |  |
| FAA N#  | ∠   | Make/Model He  | Helibase On Duty  | uty Avail  | ail MANAGER  | FAA N#                            | # TY  | Make/Model  | Helibase On  | On Duty Avail   | Manager  |
| <b>161KA</b><br>A-108   | 1   | K-MAX Tu   | Turnbull 0800   | 0830   | 30 <b>Seth Murray</b> (A-108.7) 509-999-8274   | <b>699RH</b> (A-115)              | 1) 1  | K-MAX   | Wallace 08   | 0800 0830   | <b>Billy Turner</b> (A-108.8)<br>509-668-1595  |
| <b>97PM</b><br>A-103  | ъ   | Bell 206-L4 Tu   | Turnbull 0730   | 0800   | D0 Bill Carothers (O-111) 828-273-4327   |                                   |   |   |  |   |  |

## Juniper Road Demob Procedures

- ➤ Demob list will be posted on the Information board at the Duplin-Pender Zone Staging Area and the Simmons Road ICP with Demob (Travel) Dates. This is your actual demob date and not your last work day that is listed in the IAP.
- Check-out will start with Ground Support and vehicle post inspections. Vehicle inspections should be completed at the location in which the original inspection was completed. This will be Live Oak Staging, Duplin-Pender Zone Staging or Bladen Lake State Forest Staging for heavy equipment only. Pink and Yellow copies of the vehicle inspection form will be given to the resource demobing.
- ➤ Resources will then come to the Simmons Road ICP to complete the demob process. Resources should first go the Demob Unit Leader to get there Demobilization Checkout form (ISC-221). The Demob Unit Leader will sign off for ground support once the Pink and Yellow copies of the vehicle inspections are presented.
- Resources will then proceed through the designated units for signatures and return to the Demob Unit Leader once all signatures are received.
- Demob at the ICP will start in the mornings at 0830 hours.

## Juniper Road Fire Information for 7-27-2011

If you see unescorted media on or near the fire, please contact the Public Information Officer by high-band radio or cell phone so a PIO escort can be provided – PIO contact information follows:

➤ Phillip Reams; Cell – (336) 504-4297; Radio – "Information Reams"

If you have pictures of the fire that you would like to provide for incident photo-documentation, please stop by the Duplin-Pender Zone Office with your camera and your camera tether with USB port connector.

If you need certificates of appreciation for contractors and cooperators, please stop by the D-P Zone Office and provide the name or business information to Information – if you provide this information before/after morning briefing, the certificates will be ready by the end of the shift or sooner.

Should the media approach you with questions about the fire, feel free to communicate the following Talking Points:

- The fire size is 31,140 acres; containment remains at 85%.
- ➤ Engine crews are patrolling New Road and Lodge Road for ground fire hot spots inside control lines and spot fires outside the containment lines.
- > Expected containment and control dates have not been set for this fire.
- ➤ The Holly Shelter Game Lands are currently closed to the public due to ongoing fire suppression of the Juniper Road Fire.
- ➤ With the ongoing drought providing an increased potential for new wildfire ignitions, area residents and businesses owners are encouraged to look for ways to make their homes and properties more fire defensible by reviewing Firewise tips at <a href="http://www.ncfirewise.org/index.htm">http://www.ncfirewise.org/index.htm</a> or by contacting their local County Ranger Office.

If you observe non-incident personnel within the fire footprint or Holly Shelter Game Lands, either advise the person(s) the game land is closed to the public or contact either the NCWRC Agency Representative or Safety Officer to handle this communication; cell phone contact numbers can be found in the IAP.

### **Incident Personnel**

At NC Baptist Men our vision is "sharing God's love with hurting people through word and deed". There are 14 different ministries of NC Baptist Men, of which Disaster Relief Services is one. The purpose of NC Baptist Men's Disaster Relief Ministry is to relieve human suffering caused by disasters by providing among other things: hot meals, debris removal, child care and family assistance.

We work with various disaster organizations in order to achieve this goal: American Red Cross, The Salvation Army, NC Emergency Management, and a variety of groups.

This year they have been working hard here in North Carolina and Massachusetts with several tornadoes this spring, floods in Vermont just to name a few.

The N.C. Baptist Men organization is here serving you by making sure you have clean fresh cloths and a word of encouragement. They are providing this service free of charge to you and the State of North Carolina. Be sure to go by and say thanks to them and offer them a word of encouragement.

When you return home, if you feel like helping them with what they do for us and others, here's how:

**DONATIONS CAN BE MADE TO:** 

NC BAPTIST MEN

P.O. BOX 1107

CARY, N.C. 27512

OR ONLINE AT **baptistsonmission.org** 

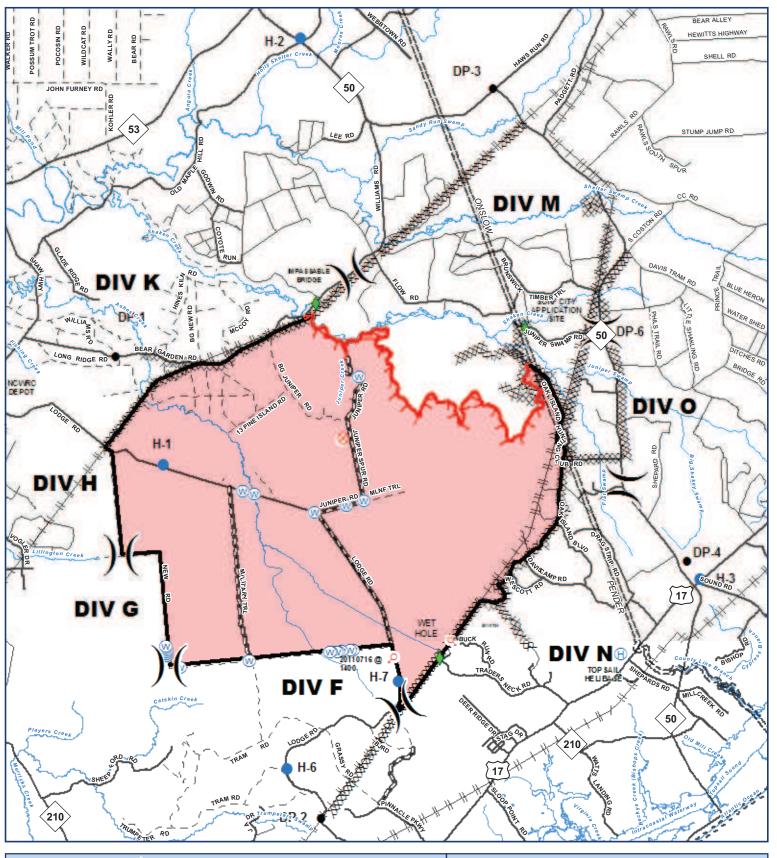
## **IAP Map**

### **Juniper Road Fire**

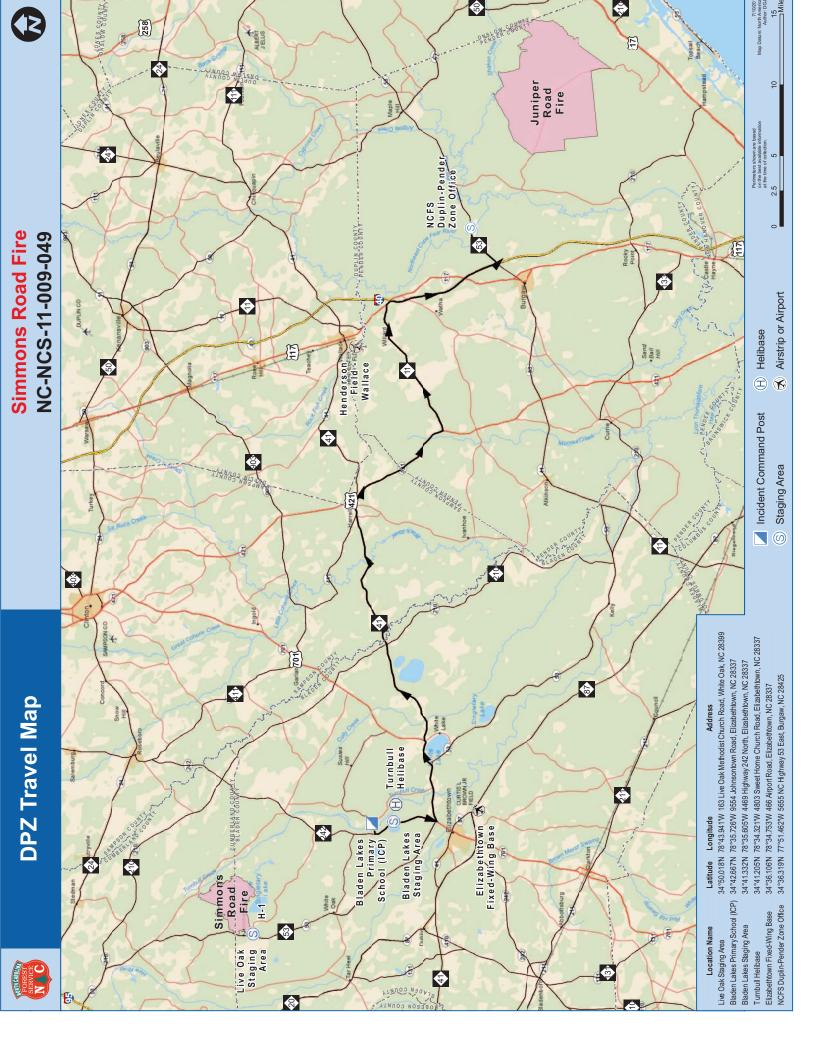
NC-NCS-11-071-048 Approximate Acres: 31,140



July 25, 2011 0700









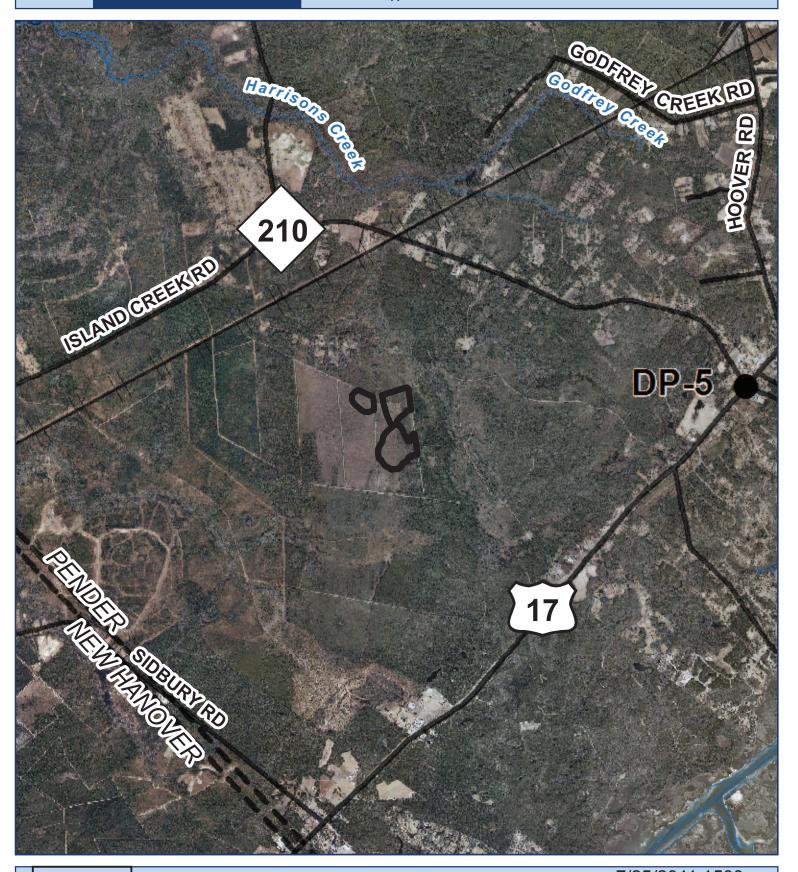
## IAP Map

### **Cameron Fire**

**Approximate Acres: 71** 



July 25, 2011 0700



Legend

cameron fire

Streams

7/25/2011 1500 Map Datum: NAD83 Meters Author: Mark Bost

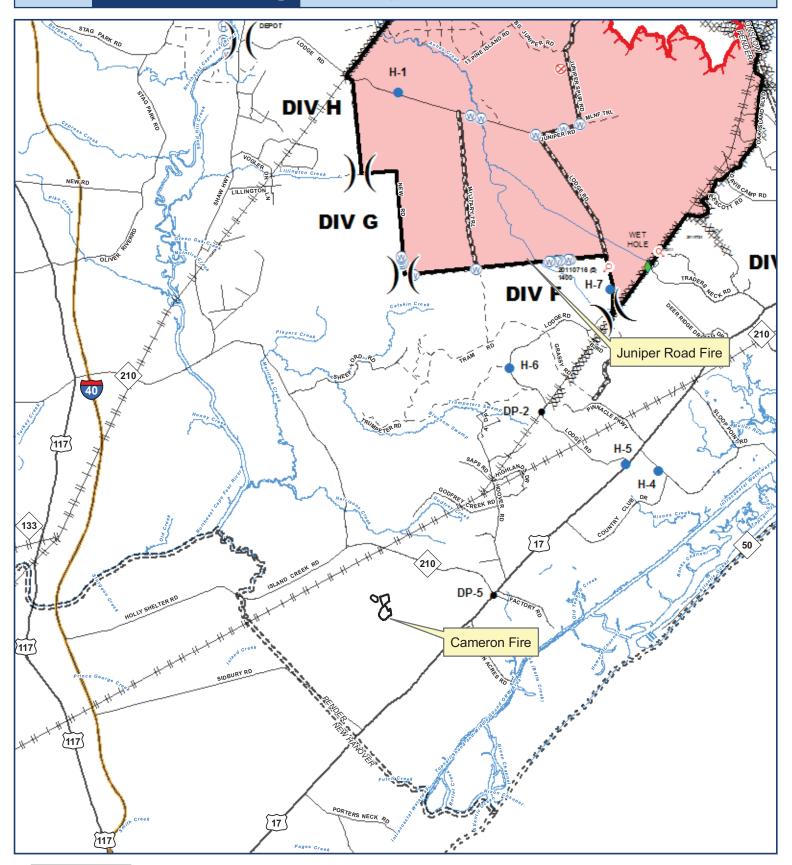
## Cameron Fire **Location Map**

### **Cameron Fire**

**Approximate Acres: 71** 



July 25, 2011 0700



Legend cameron fire Streams

7/25/2011 1500 Map Datum: NAD83 Meters

**Author: Mark Bost** 

| UNIT                   | LOG | 1. Incident Name                   | 2. Date Prepared | 3. Time Prepared      |
|------------------------|-----|------------------------------------|------------------|-----------------------|
| 4. Unit Name/Designato | Drs | 5. Unit Leader (Name and Position) |                  | 6. Operational Period |
| 7.                     |     | Personnel Roste                    | er Assigned      |                       |
| Nan                    | ne  | ICS Positio                        | n                | Home Base             |
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| 8.                     |     | Activity Log                       |                  |                       |
| Time                   |     |                                    | Major Events     |                       |
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| 9. Prepared by (Name o |     |                                    |                  |                       |

### UNIT LOG (ICS 214)

| (continuation):         |                    |
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| Date/Time               | Notable Activities |
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| 9. Prepared by (Name an | nd Position)       |